



Date: March 22, 2026
Preacher: Jim Carlile
Title: Peter the Pillar - Part 2
Text: Acts: 10: 23b-48

Introduction

God calls people in the weirdest ways. Sometimes, God speaks to people, like, in an audible voice, saying something like, go to the mission field in Congo. I knew a girl who was called to be a pastor's wife. Really, I had never thought of that as a calling, but after thinking on it, I have to agree. She showed up at Bible College looking for her future husband. I ran for my life - at the time. I've known several people who describe their calling as being a deep abiding peace and motivation to proceed into ministry – sometimes being a pastor, but also people who work behind the scenes as Children's workers or Teen mentors.

Several times in my life, I have received calls. They always start – ring ring, hello, this is Jim. I don't mean to be flippant, but I have been called to meet needs with a skill set I have. A good friend is a handyman, he gets calls all the time: my AC is out, can you help fix it? My skill set was being a Music Teacher, Children's director or Music minister. When churches called me I prayed and had a deep sense of God's presence and permission to fill that ministry position.

Now I gotta tell you my Bob story. I was living in Glendale, by Phoenix, and one day I came home from work and there is a note tucked in my screen door. "Call me, signed Bob" and a phone number. Well, I didn't know anyone named Bob, so I threw the note away. Next day, "Call me, signed Bob". Day after day. Pretty soon they had my name on them: "Jim, call me. Signed Bob" so, finally, I called. Turned out he had received an order from God to put those notes in my door, but didn't know why, and wasn't even sure there was anyone there named Jim! Really! That's crazy. I introduced myself and asked who he was. Turns out he was a music director at a large church. You see, I had walked away from God, not from belief, but from any action as a Christian. He put me back to work in the church, mentored me, and helped me get my life back into Christian perspective. It was Amazing!

I can't imagine though what it was like for Cornelius to have an Angel speak to him or for Peter to have a vision like he had or even to receive an order like Bob heard.

Recap from last weeks sermons

So, last week we talked about Cornelius, who was a centurion – in charge of about 80-100 men. He was not a high-ranking officer, but he was powerful and would have been well known. He was a devout man who feared God and gave to the poor and prayed continually.

He saw an angel. The angel said to send to Joppa for Peter. Did you notice what Cornelius did? He immediately sent servants to Joppa to retrieve Peter.

Meanwhile, in Joppa, Peter had a vision of a sheet coming down with all kind of animals on it, clean and unclean. God said kill and eat – Peter answered that they were unclean, and God said, "I made them, they're clean". Peter not only took this to mean food, but also people.

OK, that would have freaked me out. But then these folks showed up from Cornelius saying come and join us, our master has had an angel tell him to send for you.

Seriously, first a vision where he heard directly from God and now these folks saying that an Angel had told Cornelius to send for him. Peter's head had to be swimming. Remember that Peter was a common man, yet God was using him to do uncommon things!

Read the Scripture in its entirety

Please notice that I start in the middle of some verses. That is because when men put in the chapters and verses, sometimes they put the numbered verse divisions right in the middle of a sentence.



Acts 10:23b-48: ^{23b}The next day Peter started out with them, and some of the believers from Joppa went along. ²⁴ The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends. ²⁵ As Peter entered the house, Cornelius met him and fell at his feet in reverence. ²⁶ But Peter made him get up. "Stand up," he said, "I am only a man myself. ²⁷ While talking with him, Peter went inside and found a large gathering of people. ²⁸ He said to them: "You are well aware that it is against our law for a Jew to associate with or visit a Gentile. But God has shown me that I should not call anyone impure or unclean. ²⁹ So when I was sent for, I came without raising any objection. May I ask why you sent for me?" ³⁰ Cornelius answered: "Three days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me ³¹ and said, 'Cornelius, God has heard your prayer and remembered your gifts to the poor. ³² Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.' ³³ So I sent for you immediately, and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us." ³⁴ Then Peter began to speak: "I now realize how true it is that God does not show favoritism ³⁵ but accepts from every nation the one who fears him and does what is right ³⁶ You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. ³⁷ You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. ³⁹ "We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, ⁴⁰ but God raised him from the dead on the third day and caused him to be seen. ⁴¹ He was not seen by all the people, but by witnesses whom God had already chosen— by us who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." ⁴⁴ While Peter was still speaking these words, the Holy Spirit came on all who heard the message. ⁴⁵ The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles. ⁴⁶ For they heard them speaking in tongues and praising God. Then Peter said, ⁴⁷ "Surely no one can stand in the way of their being baptized with water. They have received the Holy Spirit just as we have." ⁴⁸ So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

Tear into the scripture and see what it says

Now: Cornelius was all in. He'd heard about Jesus, but then he had seen an angel and believed whole heartedly that what he was doing was right. He called his friends and relatives to come meet Peter, even before Peter showed up. It says they were waiting for Peter. I'm sure some of his friends thought he had lost his marbles, but they came anyway. Nothing to lose! If Cornelius was right, then they were going to hear from God, and if not, they just wasted a day hanging out with friends and family.

Acts 10:23b-26 - ^{23b}The next day Peter started out with them, and some of the believers from Joppa went along. ²⁴ The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends. ²⁵ As Peter entered the house, Cornelius met him and fell at his feet in reverence. ²⁶ But Peter made him get up. "Stand up," he said, "I am only a man myself."

This wasn't an easy trip. Caesarea to Joppa was a 37-mile walk, and would take 13 to 14 hours of walking, normally at least a two-day trip with an overnight stay along the way. Remember, people didn't have cars, and normal people didn't have a chariot at their disposal like the Ethiopian Eunuch had.

When Peter and his friends got to Caesarea, Cornelius fell at Peter's feet. You gotta picture this one. He was a centurion, who would bow to no other than the higher military or political leaders, yet he fell at Peter's feet in reverence. Peter was known for miracles and signs that God did through him. Cornelius was treating Peter like he was somebody who had somehow been especially blessed by God. Peter is saying here that he is no



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different from anyone else, he is a common man. God can work through any person. Peter was saying, I'm not special, but my God is!

Vs 27-29 - But, Peter was a Jew, and it was illegal for a Jew to associate with a Gentile.

"²⁷ While talking with him, Peter went inside and found a large gathering of people. ²⁸ He said to them: "You are well aware that it is against our law for a Jew to associate with or visit a Gentile. But God has shown me that I should not call anyone impure or unclean. ²⁹ So when I was sent for, I came without raising any objection. May I ask why you sent for me?"

Peter didn't even know what was happening!

This was not a little inconvenience; this was major religious nationalism. Peter is like "I am a Jew. I'm not even allowed to hang out with someone who is not Jewish." He was taught that anyone non-Jewish was unclean and unworthy. But Peter was shown that there is no clean and unclean if it was made by God, and Peter went to Caesarea without argument.

There were dietary laws in place in the Old Testament, if you don't know, that were very strict and the Jewish people learned these from childhood. Here in Acts God said, "Nope! I made it, it's clean." You will not have any punishment if you eat this other food. Peter took it that it was ok for Jews to hang out with non-Jews, and both he and they were clean in God's sight.

Story of Bruce cooking bacon and Amal throwing it out.

Some of you remember my brother, Bruce. Several years ago now he got married to a beautiful lady named Amal. Amal is a Christian from Lebanon. She had been brought up in the middle-east though, and had been taught that pork was unclean. And so, one morning, right after she and my brother were married, she woke to the sound of sizzling bacon. (Deep breath through nose) I'm sure the aroma filled the house. She stormed into the kitchen, grabbed the pan and threw it out the back door. When it cooled down, she threw it away, pan and all. It was unclean!

Peter saw that it was all clean, foods and people. That's a life changer for a Jew in the first century!

So, Peter asked why Cornelius sent for him.

Peter is so polite here, "May I ask, why did you send for me?"

Vs 30-33 – *"³⁰ Cornelius answered: "Three days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me ³¹ and said, 'Cornelius, God has heard your prayer and remembered your gifts to the poor. ³² Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.' ³³ So I sent for you immediately, and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us."*

Cornelius was as dumfounded as Peter was. He hadn't asked for an explanation from God, he just followed directions and sent for Peter. Peter didn't ask for an explanation, he just went to Cornelius' house. Neither knew what God was planning.

That's a problem I have today. Sometimes I overthink God. God says go and do, and I'm sitting on the sofa going, well if I do that this will happen and maybe that will happen. I have a roadmap for my life in place, and I can't just go off on some tangent. I've got responsibilities! People depend on me! (yelling) I've got bills to pay!

Word of wisdom-stop and listen: Did you ever stop and think that running up debt might stop you from serving God?

Anyways, back to the lesson.

In Vs 34-38 Peter starts his answer.

Peter makes an assumption. YOU KNOW what was going on in Judea, about John the Baptist, and of Jesus of Nazareth being filled with the Holy Spirit, and how Jesus went around the country doing cool stuff, healing people and casting out demons.

Acts 10:34-38 – *“³⁴ Then Peter began to speak: “I now realize how true it is that God does not show favoritism ³⁵ but accepts from every nation the one who fears him and does what is right ³⁶ You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. ³⁷ You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.”*

Vs 39-43 - This next section could be a sermon series all by itself. Peter goes on to explain the Gospel. This is a short review of Jesus ministry, crucifixion, resurrection and for the forgiveness of sins through His name. Peter lets them know that these weren't just stories, but that he and others had seen these things. He said:

Acts 10:2,39-43: *“³⁹ We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, ⁴⁰ but God raised him from the dead on the third day and caused him to be seen. ⁴¹ He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”* These people had heard the stories, Peter didn't need to retell all of it, but just what was most important. Then look what happened in verse 44.

Acts 10:44: *“⁴⁴ While Peter was still speaking these words, the Holy Spirit came on all who heard the message.”*

The people were ready to believe, they just needed a nudge. Peter was that nudge. Notice there is no salvation prayer here, it says everyone who was there received the Holy Spirit. They began speaking in tongues and the Jews that came with Peter from Joppa were amazed. In verse 45 the English Standard Version uses the word astonished. They had never seen the Holy Spirit descend on and fill Gentiles.

Acts 10:45-46a – *“⁴⁵ The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles. ⁴⁶ For they heard them speaking in tongues^[b] and praising God.”*

The people immediately began praising God and speaking in tongues. I'm going to deal with tongues in a moment. Right now I just want to emphasize the time line. Peter spoke, the people believed, and were immediately filled with the spirit and were praising God.

Acts 10 46b-48 - Then Peter said, ⁴⁷ *“Surely no one can stand in the way of their being baptized with water. They have received the Holy Spirit just as we have.”* ⁴⁸ *So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.*

So then, without waiting, the new believers were baptized in water.

I find it interesting that this verse does not say Peter baptized them, but specifies that he ordered them to be baptized. I don't know if that is important, it just lets me know that the officiant, the baptizer, is not as important as the baptizee being baptized.

Peter stayed with them a few days. He would have been discipling them, teaching them the scriptures and explaining what was happening. These folks were not Jews. They did not know the foundation for their new belief, yet. From what I read, the entire Old Testament is pointing to the coming Messiah, Jesus the Christ! The people in the house with Cornelius must have had lots of questions. It took days for Peter to explain what had just happened to them and show that it is all in the scriptures.

Application

That is one of my favorite stories in the Bible. How does it apply to us though?

I want to start by noting that with Cornelius and with Peter, God said to do something and they just did it. For us, that means:

Whatever God has laid on you: Do it, Do it now!

This has been a theme here, and throughout the Bible. God speaks, people of God obey.

Here am I send me: Isaiah thought he was unclean in Isaiah 6:5, but in verse 7 God cleansed him by taking a coal from the altar and applying it to Isaiahs lips. Then in verse 8, Isaiah says: Here I am, send me.

Isaiah 6:1-8 – *"¹ In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train^[a] of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!" ⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" ⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." ⁸ And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."*

I Luke 5 we find Jesus calling His first disciples. Jesus is already being followed by a large group of people, so he asks Simon Peter to take him out in his boat a little ways, then from the boat he taught the people who were sitting on the shore.

Luke 5: 1-11 – *"¹ On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret (also called the Sea of Galilee), ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³ Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴ And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵ And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶ And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart*



from me, for I am a sinful man, O Lord.”⁹ For he and all who were with him were astonished at the catch of fish that they had taken,¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” (In Matthew 4:19 it says “you will be fishers of men!”)¹¹ And when they had brought their boats to land, they left everything and followed him.”

So Jesus said go cast your nets in deep water. Then after the huge catch, what does Simon Peter, James and John do? They brought the boats to land and didn't even sell their catch; they immediately followed Jesus!

In today's scripture we see Simon, who is called Peter, here, getting instruction to go to Caesarea from an Angel and what does he do?

He Goes!

Also in today's scripture, Cornelius saw an angel, and immediately he sent for Peter as the angel said to do.

God had basically been dealing with a Jewish audience up to this time, but here Peter is talking to Gentiles.

Peter was told to speak to all the world about Jesus.

What did he do? He immediately told the Gospel.

The people heard and how long did they wait. Immediately they believed and were filled with the Holy Spirit, and then were immediately baptized.

Peter didn't even get to do an altar call. The Holy Spirit moved on that room and they all started speaking in tongues and praising God.

What is speaking in tongues:

OK, I'm going to go there, briefly. We're going to spend 5-minute tops speaking about tongues.

In the Bible there are two types of tongues. The tongues of men and the tongues of angels. The Greek word is glossolalia, the speaking in other languages. Here we are talking about using a heavenly language. This is what is normally referred to when people talk about speaking in tongues.

One interpretation is the tongues of men. This tongues of men is pretty easy. Languages that people speak and understand.

It is very possible that this is what happened in **Acts 2:4** – “And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.”

I don't know if the Apostles even knew what was happening to them! Can you imagine climbing up on a stump and telling about Jesus in a crowd? Even more, can you imagine speaking in a language you did not speak or understand, that your mouth kind of had a mind of its own? We know the listeners heard the Apostles speaking in their own language and dialect. Some who did not speak the foreign languages thought the apostles were drunk at 9 in the morning, while others were amazed at the message in their own language. After Peter got up and spoke to the crowd, they realized that these men were not drunk, but that they had been filled with the Holy Spirit as had been promised by the Prophet Joel. About Three Thousand people, men – women – locals from Jerusalem and Judea and some from far away accepted Christ on that day.

When I became a Christian, I was told that I wasn't filled with the Holy Spirit until I had the evidence of speaking in tongues. Folks, that may have been the case, in Acts 2:4 – and certainly here in Acts 10:46 it was, they were filled and they spoke in other tongues. When Jesus was filled with the Spirit at the baptism with John the Baptist, though, it does not say he spoke in tongues. Nowhere in the New Testament is it taught that



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speaking in tongues is the only evidence that a person has received the Holy Spirit. In fact, the New Testament teaches the opposite.

We are told that every believer in Christ has the Holy Spirit!

Romans 8:9 - *You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.*

I Cor 12:12-13 – *“¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.”*

Eph 1:13-14 – *“¹³ In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴ who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.”*

When teaching about the infilling of the Holy Spirit we are taught that there are many gifts, the least of which is tongues.

I Cor 12:29-31 – *“²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹ Are all apostles? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹ But earnestly desire the higher gifts.”*

So, is speaking a heavenly language in the Bible? Yes, it is, and I encourage all the gifts of the spirit. What I wanted to emphasize though, is that speaking in a foreign or heavenly language is not the evidence we are filled, but is a gift of the spirit that some people do receive.

Does this topic interest you? Do you want to learn about Tongues? I encourage you to read and research your Bible. There is just not a lot of Scripture explaining what it is, so don't make tongues a central part of your theological stance. There's lots of arguments with little support. Some prefer speaking in tongues in the service, others in their prayer closet, some say it is a gift for some, and others say it is evidence of the infilling of the Spirit. Others say God no longer works that way. Some say it is speaking earthly languages while others argue it is a heavenly language. If you want to do a deep dive, talk to me, give me a call or email me, and we can do a bible study together on the subject.

Conclusion – Wrap up

You know what it means when a Pastor or Preacher says: in conclusion. That's right. It doesn't mean anything. But here we go.

In Conclusion, Cornelius was told to do it now, so he followed God and obeyed right then! Peter heard from God in a vision, and changed his behavior right then. The people in Cornelius House were filled with the spirit right then.

They didn't need any training. They didn't even know what was happening, they just heard, believed and were filled with the Spirit.



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Witnessing came first, then salvation and the infilling of the Spirit, then the training, what we call discipleship came later. Kind of explaining what happened afterwards.

Folks, do you believe? Are you showing the fruits and gifts of the spirit? Let's take a quick look.

The Fruit of the Spirit refers to nine attributes that are produced in the lives of Christians through the Holy Spirit, as outlined in Galatians 5:22-23. These attributes are love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.

If you are a grape vine, you produce grapes. Apple trees make apples. Christians produce these fruit.

The Nine Attributes

Attribute	Description
Love	Selfless, sacrificial love for others, reflecting God's love.
Joy	A deep sense of contentment and gladness that comes from a relationship with God.
Peace	A state of wholeness and harmony, free from fear and worry.
Patience	Also known as long suffering, it involves enduring difficult situations without frustration.
Kindness	Demonstrating care and concern through small acts of generosity and support.
Goodness	Acting with moral excellence and integrity in all situations.
Faithfulness	Being reliable and trustworthy in relationships and commitments.
Gentleness	A balanced and humble disposition, showing restraint and compassion.
Self-Control	The ability to manage impulses and desires, maintaining discipline in actions and thoughts.

Importance of the Fruit

These fruit are not just individual traits but are interconnected, reflecting a change in a believer's entire life. They signify a deepening relationship with God and the Holy Spirit's influence. We are encouraged to cultivate these qualities through surrendering to God's will and actively participating in their spiritual growth.

There are lots of Gifts of the spirit which are given as God wills and needs. We probably won't have all the gifts, or won't have them all at once in any case.

1. Motivational Gifts - These gifts inspire individuals to act on God's behalf. They include:

- Prophecy -speaking God's thoughts to others
- Serving – putting others ahead of yourself
- Teaching – working with others until they learn what you know
- Exhortation – encouraging others to hang in there
- Giving – some have much, others have little, we all have 24 hours a day.
- Leadership – getting up front making decisions
- Mercy – forgiving others when condemnation might have been appropriate



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2. Ministry Gifts - These gifts relate to specific roles within the Church. They include:

- Apostles
- Prophets
- Teachers
- Miracles
- Healings
- Helps
- Administration
- Tongues

3. Manifestation Gifts - These gifts demonstrate the Holy Spirit's power through individuals. They include:

- Words of wisdom
- Words of knowledge
- Faith
- Healing
- Miracles
- Prophecy
- Discerning of spirits
- Various tongues
- Interpretation of tongues

Purpose of Spiritual Gifts

The primary purpose of spiritual gifts is to edify the Church and serve the community. Every believer is encouraged to discover and develop their gifts to contribute effectively to the body of Christ. These gifts are not for personal gain but are meant to benefit others and glorify God.

Let's do it, NOW. If you haven't believed on Christ, ask for Jesus to fill your heart. The Spirit of God will fill you, and He will put you to work and you will show - in you - the fruit of the Spirit, and - in you - the gifts of the spirit.

Let's pray:

Whoo, hoo! Lord, I am excited about what you did in Peter and Cornelius's lives. You spoke to them directly and they listened and obeyed!

Help me to listen and obey. God, you have never, that I recall, spoken to me in an audible voice. Teach me then to listen to your still, small voice, the one that will direct me to do your will, and spread your word to the world around me.

Lord, help me to recognize you in all things and all people, and teach me to praise you for them. Teach me to minister to all people. Not just people who profess to know you, but all people. You are wanting us go into the



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world and teach all mankind about you. You said the greatest commandment is to love God first and then to love your neighbor as yourself.

Help me to be your witness. I feel like Isaiah right now. Here am I, send me.

Father God, you have filled me with your spirit when I accepted you. I ask now that I can exhibit all the fruits of the spirit, and that you will lead me into the gifts that you have for me.

I love you Lord and want to be your servant. As Isaiah said: Here I am lord, send me.

Amen